



**Annexure II**

**APPLICATION FORM**

**NAVS(I) - Dr. R. K. Sharma Memorial Award for Excellence in  
Veterinary Extension Education (General Information to be filled in by the  
applicant at the time of filling the application form)**

1	Year of Application		Passport Size Colour Photograph of Applicant
2	Date of Birth, Age on 31 Dec of Year of Award		
3	Place of Birth		
4	Name in Full (Surname, First, Middle - ( <u>Underline Surname</u> ))		
5	Father/Husband's Name		
6	Present Position/ Designation		
7.	* Field(s) of Specialization		
8.a.	Official Address	Tel no:	
		Fax No:	
		E-mail:	
		Address (with Pin code):	
8.b.	Residential	Tel no:	
		Fax No:	
		E-mail:	
		Address (with Pin code):	

**Note:** 1. Please mention STD code before Telephone & Fax number.

2. \* Preference for subject matter specialists w.r.t Extension Education

**9. Academic Record (Graduation and Onwards)**

Sl. No.	Degree	Institution/ University	Year	Rank/ Grade/%	Distinction, if Any

**10. Employment Record (Starting from Present to Previous)**

Sl. No.	Employer	Institute/ University	Post/ Appointment	Period

**Note:** 1. All the information is to be provided in the prescribed format only. No CV is to be attached.

2. Attach supporting documents as Annexures with the score card where necessary in the relevant sequence of their reference.

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**DECLARATION BY THE APPLICANT**

I have no objection for considering my candidature for selection to the **NAVS(I) - Dr. R. K. Sharma Memorial Award for Excellence in Veterinary Extension Education** and certify that no vigilance/disciplinary proceedings are pending against me. The information given in the form is correct.

Signature of Applicant

## SCORE CARD

### **NAVS(I) - Dr. R. K. Sharma Memorial Award for Excellence in Veterinary Extension Education**

#### **SIGNIFICANT ACHIEVEMENTS OF THE CANDIDATE - I**

(Please give a brief statement of the most significant achievements)

<b>Notes:</b> 1. Candidate to <b>encircle</b> in <b>blue ink</b> the relevant assessment parameter applicable. 2. Attach supporting document(s) in the relevant sequence of their reference. 3. Do not fill in the 'Marks Obtained' Column.				
<b>A.</b>	<b>Academic Excellence</b>			
Attributes	Criteria	Weightage		Marks Obtained
		Performance Parameter	Marks	
Academic Performance, Courses & Experience  <b>(Max 15 Marks)</b>	BVSc/BVSc & AH	Gold Medal/1 <sup>ST</sup> Rank	1.5	
		Silver Medal/2 <sup>ND</sup> Rank	1.0	
	MVSc	Gold Medal/1 <sup>ST</sup> Rank	1.5	
		Silver Medal/2 <sup>ND</sup> Rank	1.0	
	PhD	Gold Medal/1 <sup>ST</sup> Rank	1.5	
		Silver Medal/2 <sup>ND</sup> Rank	1.0	
	MVSc/PhD	University/Institute Award for Best Thesis	1.0	
	PDF	-	1.0	
	Fellowship	Commonwealth/other Prestigious	1.0	
	Diploma/Course	Diploma/ Courses relevant to Extension Education awarded by National Institutes, State Universities like MANAGE, NAARM, etc	1.0	
	<b>National Trainings/ Workshops/Conferences Attended (Max. 5 marks)</b>	<b>≥21 days</b>	<b>1.0</b>	
<b>10-21 days</b>		<b>0.50</b>		
Experience in Field (up to a max of 7.5 marks)	For every year completed in Field	0.5 mark		
<b>Cumulative Marks Till This Page: 15</b>				

#### **SIGNIFICANT ACHIEVEMENTS OF THE CANDIDATE - II**

(Please give a brief statement of the most significant achievements)

**Notes:** 1. Candidate to **encircle in blue ink** the relevant assessment parameter applicable.  
2. Attach supporting document(s) in the relevant sequence of their reference.  
3. Do not fill in the 'Marks Obtained' Column.

<b>B. Leadership Activities</b>						
Attributes	Criteria	Weightage		Marks Obtained		
		Performance Parameter	Marks			
<b>Leadership Activities</b>  <b>(Max 03 Marks)</b>	Administrative Experience	DEE, State Directors, Addi. Directors or equivalents	3.0			
		HoD, Joint Directors or equivalents	2.0			
		District level Officers or equivalents	1.0			
	NCC	'C' Certificate in NCC	3.0			
		'B' Certificate in NCC	2.0			
		Medal winner in Republic Day Camp (RDC)	2.0			
		Participation in Republic Day Camp	1.0			
	<b>OR</b>					
	NSS	2 Yrs + 176 Hrs Certificate	2.0			
		Award at National Integration Camp/ Republic Day Camp/ Youth Festival	2.0			
		Participation in National Integration Camp/ Republic Day Camp/ Youth Festival	1.0			
	<b>AND</b>					
Equestrian Competitions/Sports/CCA	Medal in Nationals	2.0				
	Participation in Nationals	1.0				

  

<b>C. Professional Contribution</b>				
Attributes	Criteria	Weightage		Marks Obtained
		Performance Parameter/ Suggested Sub-headings	Marks	
<b>Professional Contribution</b>  <b>(Max 22 Marks)</b>	Statement of Interest( 500 words only)	Awareness in livestock farmers for transforming livestock productivity in rural area	5.0	
		Implementation of Central/State govt. schemes/Contribution towards (a) NDP(National Dairy Plan- (b)/Rashtriya Gokul Mission (RGM) (c) NAIP( National AI Programme) No of beneficiaries (d) Vaccination programme (e) Diagnostic services (f) Fertility Camps (g) Judging of animals Livestock shows (One mark for each activity)	8.0	
		Administrative work – Reporting	1.0	
		Remote posting (attach proof from	1.0	

		superior authority). One mark for each posting		
		Any innovative/outstanding approach for welfare of farmers/society like contribution towards stray animals Initiation of sheep/goat/poultry units No. of mini/high tech dairies started in the area of jurisdiction( one mark of each activity)	5.0	
		Attending numbers of GAUSHALA in the area for the promotion of indigenous breeds	2.0	
<b>Note:</b> The screening committee shall qualitatively and qualitatively assess on the basis of the information provided by the applicant as well as verified by controlling officer. (The applicant has to provide proof in respect of claims).				
<b>Maximum Marks this Page: 25</b>				
<b>Cumulative Marks till this Page: 40</b>				

### **SIGNIFICANT ACHIEVEMENTS OF THE CANDIDATE - III**

(Please give a brief statement of the most significant achievements)

<b>Notes:</b> 1. Candidate to <b>encircle</b> in <b>blue ink</b> the relevant assessment parameter applicable. 2. Attach supporting document(s) in the relevant sequence of their reference. 3. Do not fill in the 'Marks Obtained' Column.				
<b>D.</b>	<b>Extension</b>			
Attributes	Criteria	Weightage		Marks Obtained
		Performance Parameter	Marks	
<b>Extension Activity</b>  <b>(Max 25 Marks this Section)</b>	Professional Interactions  (Max 10 Marks)	Training of farmers/demonstration/field trials etc. (Max, 2 marks)	0.5 mark for each event	
		Institutional building - SHG, Dairy cooperatives, Youth clubs, etc. . (Max, 2 marks)		
		Association, Farmers Producer organization, commodity interest group, Farmers interest group, etc. . (Max, 2 marks)		
		Public Private Partnership . (Max, 2 marks)		
		Organizing Seminars/Conference/ Symposia/Workshop/Health/Fertility camps/Mela/Milk competitions/Calf rally etc. . (Max, 2 marks)		
	Motivating/ counselling farmers to adopt good practices and livelihood	Ration balancing.	0.5 mark for each event	
		<b>Vaccination drive</b>		
		Deworming camps		
		Clean milk production at rural level		

	(Max 10 Marks)			
	Motivating/ counselling farmers to adopt good practices and livelihood  (Max 10 Marks)	Ration balancing.	0.5 mark for each event	
		<b>Vaccination drive</b>		
		Deworming camps		
		Clean milk production at rural level		
		Fodder cultivation		
		Azolla cultivation		
		Silage making		
		Conservation of Indigenous breeds		
	Media Interactions  (Max 05 Marks)	Participation in TV/Radio Talks/Social Media/ ICT/ You Tube etc.	0.5 mark for each event	
<b>Extension Activity</b>  (Max 05 Marks this Section)	Organization of Training Programme(s) of $\geq 21$ days			
		Course Coordinator/Course Director/ Course In charge/Course Leader	2.0 ea	
		Co-organizer or equivalent	1.5 ea	
	Organization of Training Programme(s) of $< 21$ days			
		- Farmers' 'Goshtis' $\geq 7$ days		
		Course Coordinator/Course Director/ Course In-charge/Course Leader	1.5 ea	
		Co-organizer or equivalent	1.0 ea	
		- Farmers' 'Goshtis' $< 7$ days		
	Course Coordinator/Course Director/ Course In-charge/Course Leader	1.0 ea		
	Co-organizer or equivalent	0.5 ea		
<b>Note:</b> Provide supporting publications/ documentary evidences				
<b>Maximum Marks this Page: 30</b>				
<b>Cumulative Marks till this Page: 70</b>				

### **SIGNIFICANT ACHIEVEMENTS OF THE CANDIDATE - IV**

(Please give a brief statement of the most significant achievements)

<b>Notes:</b> 1. Candidate to <b>encircle</b> in <b>blue ink</b> the relevant assessment parameter applicable. 2. Attach supporting document(s) in the relevant sequence of their reference. 3. Do not fill in the 'Marks Obtained' Column.				
<b>E.</b>	<b>Concepts/Processes/Products/Technologies/Patents/Others</b>			
<b>Attributes</b>	<b>Criteria</b>	<b>Weightage</b>		<b>Marks Obtained</b>
		<b>Performance Parameter</b>	<b>Marks</b>	
<b>Innovations</b>  (Max 10 Marks)	-	Concepts, Processes, Products, Technologies, Patent Granted, Patent Commercialized/Promoted. (Relevant to Extension; 1 mark for each activity)	-	

<b>F.</b>	<b>Awards, Honour &amp; Recognitions</b>			
<b>Awards/ Felicitations  (Max 05 Marks)</b>	International	International awards professional work done in India (Relevant to Extension)	2.0 ea	
		Peer Reviewed Recognitions such Fellowship in major Academies or Societies		
		Awards for excellence in teaching/field-work		
	National	National awards viz. ICAR, DVT, DST, CSIR, etc.	2.0 ea	
		Other Fellowships	0.5ea	
		Registered bodies	0.5 ea	
		Awards for excellence in teaching/field-work	0.5 ea	
<b>G.</b>	<b>Publications &amp; Extension Material (Books, Monographs, Manuals, Research Articles, etc.)</b>			
<b>Publications (Relevant to Extension)  (Max 15 Marks)</b>	Best 05 articles  (Max 05 Marks)	NAAS rating > 6	1.5 ea	
		NAAS rating 5.1 to 5.9	1.0 ea	
		NAAS rating 4.1 to 4.9	0.5 ea	
		NAAS rating < 4	0.25 ea	
	Extension Material & Publications (excluding above Best 05 Articles)  (Max 10 Marks)	Article included in NAAS list	0.5 ea	
		Article not included in NAAS list, If having international impact factor (IF) then 6 plus IF and if not having international impact factor, Screening committee may assign marks but not more than 0.5 mark		
		Technical Book / Manual (> 100 pages)	1.5 ea	
		Technical Book / Manual (< 100 pages)	1.0 ea	
		Book Chapter/Monograph/Invited paper/Lead Paper in International/National conferences/ seminar/ workshop etc.	0.5 ea	
		Popular article in university/ICAR, Breeding calendars/Magazines/Bulletin /Posters/Videos/Pamphlets/Leaflets/Booklets, Extension through Social media etc (> 2 pages)	1.0 ea	
<b>Note: Provide supporting publications/ documentary evidences</b>				
<b>Maximum Marks this Page: 30</b>				
<b>Cumulative Marks Till This Page: 100</b>				
<b>MINIMUM QUALIFYING MARKS: 60</b>				

### **UNDERTAKING BY CANDIDATE**

1. I hereby certify that the information provided by me is true to the best of my knowledge.
2. If selected for the award, I shall present myself in person to receive the award.

Place

Signature of Applicant

Date:

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**Recommendations of Competent/Controlling authority under whom the Field work was carried out**

**Place :**

**Date :**

**Signature and seal**